

Veröffentlichungsliste Prof. Dr. Joshua T. Searle

MONOGRAFIEN

- *Theology After Christendom: Forming Prophets for a Post-Christian World* (Eugene, OR: Cascade, 2018)
- *The Scarlet Woman and the Red Hand: Evangelical Apocalyptic Belief in the Northern Ireland Troubles* (Eugene, OR: Pickwick, 2014)
- *A Future and a Hope: Mission, Theological Education and the Transformation of Post-Soviet Society* (Eugene, OR: Wipf & Stock, 2014)
- *Church Without Walls: Post-Soviet Baptists after the Ukrainian Revolution, 2013–2014. The 2016 Whitley Lecture* (Oxford: Whitley Publications, 2016)

ÜBERSETZUNGEN EIGENER BÜCHER

- Ukrainisch: *Theology After Christendom* (Kyiv: Dukh i Litera, 2020)
- Russisch: *A Future and a Hope* (Cherkassy: Colloquium, 2015)

ALS HERAUSGEBER

- *International Journal of Public Theology* (2019-20)
- (mit Kenneth C. G. Newport), *Beyond the End: The Future of Millennial Studies* (Sheffield: Sheffield Phoenix Press, 2012)
- *Solidarity, Freedom and Compassion: Proceedings from the London Consultation on Ukraine at Lambeth Palace* (Chicago: BMS World Mission/Mission Eurasia, 2015)
- *Зустрічаючись із таємницею: збірка статей на честь 70-ліття С. В. Саннікова* (Rivne: Format-A, 2020) – mit R. Solovyj, T. Dyatlik, O. Geychenko and M. Raber

VORWORT

- Klaus-Dieter John, *I Have Seen God: The Miraculous Story of the Diopsi Suyana Hospital in Peru* (Oxford: Lion Hudson, 2014)

ARTIKELN IN ZEITSCHRIFTEN und HERAUSGEGBENEN SAMMLUNGEN

- ‘A Theological Case for Ukraine’s European Integration: Deconstructing the Myth of “Holy Russia” vs. “Decadent Europe”’, *International Journal of Public Theology* 16:3 (2022), 289–304
- ‘Богословське обґрунтування європейської інтеграції України: деконструкція міфу про “святу Росію” та “занепалу Європу”’, *Богословські роздуми* 20.2 (2022), 15-30
- ““The Truth Will Set You Free”: The Theological Foundations of Michael Bourdeaux’s Commitment to Religious Liberty’, in Michael Long, Julie deGraffenreid and Xenia Dennen (eds.), *Speaking for Truth: A Celebration of the Life and Work of Canon Michael Bourdeaux* (Cornell University Press – expected publication in 2024)
- ‘Baptist Perspectives on Freedom and the Kingdom of God’, in T. Laine Scales and João B. Chaves (eds.), *Baptists and the Kingdom of God: World Perspectives Through Four Interpretive Lenses* (Waco, TX: Baylor University Press, 2023)

- ‘The Kingdom of God in *Rechenschaft vom Glauben*: A British Baptist’s Perspective on the German Baptists’ Confession of Faith’, *European Journal of Theology* 31:2 (2022), 240–60
- ‘Bogoslovskaya Refleksiya na Prirodu Voyny’ [‘A Theological Reflection on the Nature of War’], *Альманах Богомыслие* 32 (2022), 164–76
- ‘[What is Wrong with Racism? A Biblical and Theological Answer](#)’, *Bible in Transmission* (Bible Society: Spring 2022), 5–8
- ‘The Euro-Asian Accrediting Association (EAAA) and Prospects for the Reform of Evangelical Mission in the Post-Soviet Space’, *Acta Missiologiae* 9 (2021), 9–20
- ‘Towards a Theology of Dignity and Freedom: Existentialism and the Prospects for Reform of Protestant Witness to Post-Soviet Society’, *Theological Reflections: Eastern European Journal of Theology* 19.2 (2021), 31–49
- ‘Public Theology After Maidan: New Points of Departure for Public Theology in the Post-Soviet Space’, *The International Journal of Public Theology* 14 (2020), 255–275
- ‘Forms of Futuristic Interpretation of Revelation in the Modern Period’ in *The Oxford Handbook of the Book of Revelation* (Oxford: Oxford University Press, 2020), 447–463 (with Kenneth G. C. Newport)
- ‘Prophecy, Protest and Public Theology: The Relevance of Dietrich Bonhoeffer’s Prophetic Mandate in Today’s Post-truth World’, *Journal of European Baptist Studies* 20:2 (2020), 102–112
- ‘Оглядываюсь на прошлое с благодарностью, смотрю в будущее с надеждой: ЕААА и перспективы реформ в постсоветском евангельском движении’, in Soloviy, Searle, et al (eds.), *Зустрічаючись із таємницею: збірка статей на честь 70-ліття С. В. Саннікова* (Rivne: Format-A, 2020), 69–76 [‘Looking to the Past with Gratitude and Looking to the Future with Hope: EAAA and the Prospects of Reform in the Post-Soviet Evangelical Movement’, in *Encountering the Mystery: Collection of Essays in Honour of Sergiy Sannikov on his 70th Birthday*]
- ‘Эсхатология, надежда и пророческое служение Церкви в постхристианскую эпоху’, *Альманах Богомыслие* 25 (2019), 64–79 [‘Eschatology, Hope and Prophetic Ministry in a Post-Christian Age’, *Almanac Bogomislie* 25 (2019)]
- ‘Obedience Ends Where Evil Begins: Church-State Relations in the Former Soviet Union from a baptistic Perspective’, *Journal of European Baptist Studies* 20:1 (2020), 107–116
- ‘Between Ulster and the Kingdom of God: Uses of the Bible by Evangelicals in the Northern Ireland Troubles’, in *The Bible in Ireland: A Social and Cultural History*, edited by Bradford Anderson and Jonathan Kearney (London: T&T Clark, 2018), 155–172
- ‘The Reformation in Russia and Ukraine and its Relevance for Today’, *European Journal of Theology* 26.1 (Spring, 2017), 55–64
- ‘The Kingdom of God is Justice and Peace: Lessons for Post-Soviet Evangelicals from Glen H. Stassen’, in *European Journal of Theology* 25.1 (Spring, 2016), 73–80
- ‘No Revolution without Reformation: A Hegelian Reading of Maidan as a Civil and Religious Reformation’, in van der Laarse et al (eds.), *Ukraine: Religion, State, Society and Identity in Transition* (Wolf: Oisterwijk, 2015), 299–318
- ‘Tsarstviye Bozhiye — spravedlivost’ i mir: Uroki, prepodannyye Martinom Lutherom Kingdom i Glenom Stassenom’, *Almanakh Bogomysliye* (Summer, 2015), 40–49
- ‘Eine vergessene Stimme in der Ökumene? Einheit der Kirche aus baptistischer Perspektive’, *Ökumenische Begegnungen: Zum 25-jährigen Jubiläum der*

Arbeitsgemeinschaft Ökumenische Forschung / Beihefte zur Ökumenischen Rundschau 100; C. Hoffmann et al (eds.) (Leipzig: Evangelische Verlagsanstalt, 2015), 180–94

- ‘Moving Towards an Ecumenism of Koinonia: A Critical Response to ‘The Church: Towards a Common Vision’ from a Baptistic Perspective, *Journal of European Baptist Studies* (January, 2015), 17–27
- ‘Kritická odpověď z baptistickej perspektivy na dokument „Cirkev v ústrety spoločnej vízii“’, *Teologický časopis: fórum pre kresťanský dialóg*. Trnavská univerzita Teologická fakulta, Bratislava, Ročník 12 (2/2014), 57–70 [‘A Critical Response from a Baptist Perspective to the Document, “The Church Towards a Common Vision”’]
- ‘Moving Towards an Ecumenism of Koinonia (baptistic perspective)’, *Testimonium fidei: Časopis pre teológiu a katechetiku* 2 (December, 2014), 217–232
- ‘From Christian Worldview to Kingdom Formation: Theological Education as Mission in the Former Soviet Union’, *European Journal of Theology* 23 (Autumn, 2014), 104–115
- ‘Sweet in the Mouth and Bitter in the Stomach’: Interpretations of the Book of Revelation among Evangelicals in Northern Ireland during the ‘Troubles’, *Irish Theological Quarterly* 79 (January, 2014), 14–29
- ‘The Ecumenical Imperative and the Kingdom of God: Towards a baptistic perspective on church unity’, *Journal of European Baptist Studies* 14 (September, 2013), 5–23
- (with Roy Searle) ‘Monastic Practices and the *Missio Dei*: Towards a Socially-Transformative Understanding of Missional Practice from the Perspective of the Northumbria Community’, *Journal of Missional Practice* (Autumn 2013)
- ‘Bibleyskiye i sotsial’no osnovaniya dlya bogosloviya mirotvorchestva v razreshenii nasil’stvennykh konfliktov’, *Bogoslovskiye Razmyshleniya* (June, 2013), 202–26 [‘The Biblical and Social-Ethical Grounds for a Theology of Peacemaking in Resolving Violent Conflicts’, *Theological Reflections*]
- ‘The Divine-Human Imagination: William Blake’s Vision of Theosis and the Theology of Hope’, *Luvah: Journal of the Creative Imagination* (Summer, 2013)
- ‘The Future of Millennial Studies and the Hermeneutics of Hope: A Theological Reflection’, in Joshua Searle and Kenneth C. G. Newport (eds.), *Beyond the End: The Future of Millennial Studies* (Sheffield: Sheffield Phoenix Press, 2012), 131–47
- ‘Romantismus, Fantasie a Utopie: Teologické Zhodnocení’, in *Křesťanství a Romantismus*, Ivana Noble and Jiří Hanuš (eds.) (Brno: CDK, 2011), 54–72 [‘Romanticism, Imagination and Utopia: A Theological Evaluation’]
- ‘Ideology, Convictions and Eschatology: Towards a Theological Critique of Ideology from an Eschatological Perspective’, *Baptistic Theologies* 3 (Spring, 2011), 99–115
- ‘Is the Sermon on the Mount a Realistic Resource for Christian Discipleship and Spiritual Formation?’, *Journal of European Baptist Studies* 9 (January, 2009), 80–91

ANDERE ARTIKELN

- ‘The BMJ Interview: Joshua Searle, A Heart for Ukraine’, *Baptist Ministers’ Journal*, vol. 357 (January 2023), 5–10
- ‘British Baptists and Brexit’, *Baptist Ministers’ Journal*, vol. 349 (January 2021), 10–20
- *Spiritual Growth Bible* (Houston: Christian Art Publishers, 2021)
- ‘Foi chrétienne et monde post-chrétien’, *Christ Seul* (Autumn 2018)
- ‘Samariya – Zona konflikta: Missiya v Obkhod’, *Yevangelskaya Niva* 1 (2015), 12–14
- ‘Rapid Response to Community Building as a Spiritual Practice’, *Journal of Missional Practice* (online journal), February 2015

- ‘Learning from the Past to Reimagine the Future: Theological Education in the (Former) Soviet Union’, *Keston Newsletter* 19 (February 2014), 10-21
- ‘The Radical Imperative of Otherness: A New Monastic Vision of ‘Being the “Other” in a Context of Cultural Exile’, in *Being the Other* (Belfast: IPC, 2011), 7-10
- My articles on current affairs have been published on the website of *Christian Today* (see: www.christiantoday.com/reporter/joshua-searle)